



**Saltford**  
CofE Primary School

Saltford CofE Primary School  
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Headteacher: Dawn Sage  
Co-Chairs of Governors: Megan Jackson and Richard Rowland

Dear Parents

I am very pleased to tell you that everything has now been arranged for the Year 4 Camp. This will be on 30<sup>th</sup> and 31<sup>st</sup> March 2020, staying at Barton Camp near Winscombe for one night. Children will need to bring a sleeping bag and a pillow.

On Monday we will be travelling straight to Barton Camp to deposit our bags then going for a walk on Crook's Peak. We will then return to the camp to make use of the excellent facilities. A packed lunch will be needed for this day. On Tuesday we will be visiting Puxton Park near Weston Super Mare, where there are lots of interesting exhibits about farm animals as well as great play opportunities! Lunch will also be provided at this venue.

The cost per child will be £46.50 (£46.50 less deposit £20 = **£26.50** due by 6<sup>th</sup> March) which, we hope you will agree, represents very good value for a two day residential visit including all accommodation, meals, entrance costs and transport. As we are now operating an on-line payment system, via the School Gateway, for all trips and activities, we have set up the payment request. The minimum amount that can be paid at any one time is £1.50. Please do not make payments in excess of £26.50.

Some parents have made deposit payments in excess of the £20 requested. If you have overpaid the deposit, you will receive a separate e-mail to confirm the overpayment amount. Please ensure you take this into consideration when making the final payment. We ask that you do not over pay for this camp

We very much hope that you will wish your child to take part in this exciting Year 4 residential visit. When you make your first payment, you will be asked to tick the box to indicate you give permission for your child to attend. By ticking the box and making the payment, you are also committing to make further payments until the cost in full has been met. Please ensure payment in full is made by **Friday 6<sup>th</sup> March**.

A short meeting to discuss the final details for this visit and answer any questions will be held in the school hall on **Thursday 6<sup>th</sup> February at 6.00pm**. Please complete and return the reply slip at the end of this letter to the school office to indicate whether or not you will be attending this meeting. **The expectation is that you will attend this meeting if your child is attending the camp.**

Should you have any questions at this stage, please do not hesitate to contact your child's class teacher.

Yours sincerely

Mr N Baker  
Visits Leader

**YEAR 4 CAMP MEETING 6<sup>th</sup> FEBRUARY IN THE SCHOOL HALL**

I/ We are able/ unable (delete as appropriate) to attend this meeting.

Signed \_\_\_\_\_

Parent of \_\_\_\_\_ in class \_\_\_\_\_